"It is better to be a child of God, than king of the whole world!" St. Aloysius Gonzaga

PRIESTS

Pastor Fr. Melvin Pinto, Ocd pastor@staloysius.on.ca

PARISH STAFF

Business and Office Administrator Bridget Andrews bridget@staloysius.on.ca

Parish Pantry 519-893-1220

Catholic Women's League: Kim Ansty Lorraine Jack

Legion of Mary: Ruth Ann Gmach

Knights of Columbus Council 17194 St. Aloysius Parish Pantry: Kate McDougall

Cursillo Information: Dan Brown

Elementary Schools:

St. Aloysius	519-893-5830
St. Kateri	519-895-1716
St. Kateri St. Timothy	519-748-1874

Secondary School:

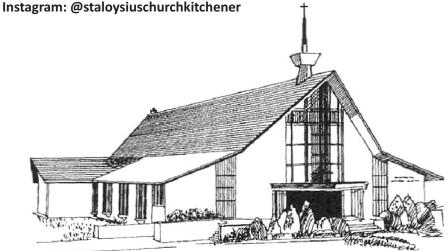
St. Mary's 519-745-6891

St. Aloysius Catholic Church

11 Traynor Avenue, Kitchener, Ontario N2C 1W1

 Phone: 519-893-1220
 E-mail: info@staloysius.on.ca
 Web: staloysius.on.ca

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OFFICE HOURS: MONDAY: Closed, TUESDAY-THURSDAY: 9am-12pm & 1pm-4:30pm, FRIDAY: 9am-12pm

SUNDAY MASS SCHEDULE

SATURDAY..... 5:00pm SUNDAY......9:00am (interpreted for the deaf)11:00am7:00pm

WEEKDAY MASS SCHEDULE

MONDAY......8:30am TUESDAY.....7:00pm WEDNESDAY....8:30am THURSDAY.....8:30am FRIDAY.....8:30am

CONFESSIONS - Tuesday: 6 - 6:45pm, Saturday: 3:45 - 4:30pm, or by appointment.

<u>BAPTISM</u> - Please fill out an application form and contact our parish office for more details. Application forms can be found online or in our front foyer.

BECOMING A CATHOLIC - Please contact our Parish Office for more information.

FUNERALS - When death occurs or is expected in your family, please contact the parish office and we will assist you in making the necessary arrangements. For information on Catholic Funeral Rites, Cremation & Catholic cemetery locations, please visit thecatholiccemeteries.ca or call 1-800-661-5985.

MARRIAGE - Please contact the parish office at least Twelve (12) months in advance.

PARISH RECORDS AND REGISTRATION - New to the parish? You can pick up Registration forms in the Church foyer, in our parish office, or download one from our website. Please help to keep our parish records up-to-date and please inform us if you are moving.

PASTORAL CARE OF THE SICK - Please contact the parish office to notify the Priest if a friend or family member is in the hospital or would like to receive the Sacrament of Anointing of the Sick.

PRIESTHOOD AND RELIGIOUS LIFE - If you feel called to the Priesthood or religious life, please speak with one of our Priests for more information.

	MASS July 4 – July 10, 2022 ENTIONS
<u>Monday</u> (fe 8:30 am	erial) + Mary Cuong and Mary Tien
<u>Tuesday</u> (fe 7:00 pm	erial) + Manuel and Jorgina Pacheco + David James Witzel
<u>Wednesday</u> 8:30 am	<u>r (</u> ferial) + All Souls in Purgatory + Philip Stuart
<u>Thursday</u> 8:30 am	
<u>Friday</u> (fei 8:30 am	rial) - Int. of Manuel and Eduarda Avila - Int. of Linda Paiva and Family
Fifteenth Su	unday in Ordinary Time

Sat 5:00 pm	+ Marta Nanena Opiny
	+ Carlos Enrique Tahuite
Sun 9:00 am	- Int. of Daniela Chovancova
	- Int. of Rosa and Carlos Paiva
Sun 11:00am	 Int. of Parishioners
<u>Sun 7:00 pm</u>	 Int. of Benjamin Corke

Parish News

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Welcome to St. Aloysius Parish! We look forward to praying with you! Even though the Provincial Government mask mandate has been lifted in churches and many other public settings, please remember to be kind and charitable to

parishioners who choose to continue wearing a mask.

Schedule

<u>July 4 – July 10, 2022</u>

Please note, our office will be closed August $1^{st} - 8^{th}$, 2022

The office will be closed on Mondays and Fridays during the Summer

MASS INTENTIONS

July 11 – July 17, 2022

Monday (Memorial - St. Benedict, Abbot) 8:30 am - Int. of Father Melvin + Joseph Thinh and Dominy Vuong Tuesday (ferial) 7:00 pm + Dennis B. O'Campo - Int. of Fr. Jerome Mascarenhas Wednesday (ferial) - Int. of Fr. David Avila 8:30 am + John MacDougall Thursday (ferial) + Jamie Fernandes 8:30 am + David James Witzel **Friday** (Memorial – St. Bonaventure, Bishop, Doctor) 8:30 am - Int. of Herb Altman + Grace Czegledi Saturday (ferial) 8:30 am – Mass in honour of Our Lady of Mount Carmel Sixteenth Sunday in Ordinary Time Sat 5:00 pm - Int. of Parishioners

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Sun 9:00 am	+ Georgette Baker
	 Int. of Maria Costa and Family
Sun 11:00am	+ Rita Pereira and Lucia Marques
<u>Sun 7:00 pm</u>	+ Doreen McCormick

Schedule

July 11 – July 17, 2022

Tuesday			
Confessions, Adoration and Mass6:00 pm			
<u>Wednesday</u>			
• Communion Service/Mass at Briarfield Gardens10:00 am			
<u>Thursday</u>			
Communion Service/Mass at Fergus Place10:00 am			
<u>Saturday</u>			
• Feast of our Lady of Mount Carmel Mass8:30 am			
• Confessions			

OFFERTORY REPORT

98 Envelope contributors(Average - \$21.48) Loose Offertory Collection 06-19-2022	\$590.00		
Pre-Authorized Giving (weekly amount) <i>Thank you for your ongoing contrib</i>			
support St. Aloysius Parish!			

During the Summer months, our bulletin will be published every 2 weeks. We will be publishing offertory reports as they become available.



Join us for Mass Saturday July 16th at 8:30am in honour of the Feast of Our Lady of Mount Carmel, the Patroness of the Carmelite Order. The first Carmelites lived on Mount Carmel in

Israel during the late 12th and 13th Century. Our Lady of Mount Carmel is the title given to the Blessed Virgin Mary for her role as patroness of the Carmelite Order. It is believed that St. Simon Stock, an early English Prior General of the Carmelite, had a vision of the Blessed Virgin Mary in which she gave him a brown scapular. This formed part of the Carmelite habit after 1287. In Stock's vision, Mary promised that those who died while wearing the scapular would be saved.

The Carmel of St. Joseph Guild invites all members, families and friends to attend the Feast of Our Lady of Mount Carmel Mass to be held <u>Sunday July 17, 2022 at 2.00 pm</u> at St Agatha Catholic Church <u>1839 Notre Dame Dr.</u> St Agatha. The Rosary will precede the mass. The celebrant will be Rev. Bishop Crosby, Bishop of Hamilton. Reception with light refreshments to follow.



July 3, 2022 Gospel Reflection: Today's Gospel begins immediately after the final verse in last Sunday's Gospel. After strong language about the difficulties of discipleship, Jesus immediately

appoints 72 people to go ahead of him to every town and place he plans to visit, proclaiming that the Kingdom of God is at hand. He sends them in pairs. In the Law of Moses two witnesses were needed for a testimony to be credible. It was probably also a safer way to travel.

Jesus admits it will be difficult, that he is sending them out like lambs among wolves. Yet they are to bring nothing with them, not even a money bag or sandals. They are to greet no one on the way so as not to be distracted from their mission. When they enter a house, their message is simply "peace." The response they will receive may be positive or negative. Either way, they are to know that the Kingdom of God is at hand. They are not to demand special treatment but eat and drink whatever is given them. They are to stay in one house and are not to look around for one that provides better accommodations. They are to heal the sick as a sign that the Kingdom of God is at hand for them. Like Jesus' miracles, healing is a sign of the coming of the kingdom. If the town will not receive them, they are to shake the dust from their feet and move on. Even in the case of such rejection they should know that the Kingdom of God is at hand.

When they return from their journeys, they are rejoicing because their mission has been successful. Demons were under their power because of Jesus' name. Jesus may have sent them out as lambs among wolves, but at the conclusion of this passage he assures them that they have been given power over the enemy and nothing will harm them, not even serpents and scorpions.

A key theme of today's Gospel and last Sunday's Gospel is discipleship—its challenges, its difficulties, and its rewards. Sharing in the mission of Jesus is difficult, but everyone is called to do it, not just some professionals trained for ministry. We should pray to the master of the harvest to send out workers for his harvest.



July 10, 2022 Gospel Reflection: As Jesus continues his journey to Jerusalem, he is confronted by a scholar of the law who wants to test him. Here, in Luke's Gospel, the lawyer asks what we must do to inherit eternal life. Jesus asks the expert to answer this question, "What is written in the law?" The man is

caught and responds with Deuteronomy 6:5. This verse is one of the most important prayers in Judaism, and it was said twice a day in Jesus' time. Love of God and love of neighbor are what is required for eternal life. Jesus' response is simple, "Do this and you will live."

Having been shown up by Jesus, the lawyer tries another question: Who is my neighbor whom I must love like myself? Jesus responds with one of the most beautiful of all the parables, the Good Samaritan.

Samaritans were descendants of Jews from the northern part of the country, who had intermarried with Gentiles and did not worship in Jerusalem. The Samaritan not only goes over to an injured man at the side of the road, but cleans his wounds, puts him on his own animal, takes him to an inn to recover, and promises to pay all his expenses. The hated enemy is the compassionate neighbor in this parable.

Jesus has demolished all boundary expectations. He explains, a neighbor is a person who acts with compassion toward another. The point becomes not who deserves to be loved as I love myself, but that I become a person who treats everyone with compassion.

When Jesus asks the lawyer who was the neighbor in the story, the lawyer can't bring himself to say it was the Samaritan. All he says is that it was "the one who treated him with mercy." Jesus' response was similar to that of the first discussion: "Go and do likewise." The lawyer, and we, know what is right. The key is to do it.

Gospel Reflections from Loyola Press E-Bulletin

